**CV of ABDUS SAMAD GAYEN**

1. NAME : ABDUS SAMAD GAYEN
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(INSTITUTIONAL) : PRESIDENCY UNIVERSITY, ` 86/1, College Street, Kolkata-73.

5.TEACHING EXPERIENCE : 25 YEARS (Including12 YEARS POST-GRADUATE TEACHING ).

1. PRESENT DESIGNATION : ASSSOCIATE PROFESSOR, DEPARTMENT OF POLITICAL

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1. ACADEMIC QUALIFICATION : M.A., M.Phil.

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ii) B.A. – PRESIDENCY COLLEGE, KOLKATA.

III) M.A. – CALCUTTA UNIVERSITY.

IV) M.Phil- CALCUTTA UNIVERSITY.

1. RESEARCH EXPERIENCE : i) M.Phil Dissertation on ‘’Marxist Understanding of

Communalism in Modern India”

ii) Currently pursuing Ph.D on “State and Society-

Mahatma Gandhi and Rabindranath Tegore”.

1. SPECIALISATION/

AREA OF RESEARCH INTEREST : Modern Indian Society and Politics.

Modern Indian Political Thought.

Comparative Politics-South Asia.

1. PUBLICATIONS

(SELECTED ARTICLES) :

1. The idea of 'Swaraj in Hind Swaraj,( The W.B. political Science Review,volume xviii,no.1 and 2,2015-16
2. “The Essence of “Hind Swaraj’ – A 21st century perspective, ( The W.B. political Science Review, Vol.XV and XVI(Combined), 2012-13
3. ‘’ ParibeshRajniti-o-AntarjatikPrekshit’’ in GoutamKumar Basu (ed.) SamasamayekAntarjatikSamparka (Kolkata,West Bengal Book Board,2012).(In Bengali)
4. ‘’Rabindranath on Hindu-Muslim Relations in India’’ (The W.B. political Science Review, Vol.XIV,2011).
5. Role of Ideology in Modern China.(Politicus, Vol.-1, No.2, July – Dec. 2009, AshutoshCollege, Kolkata).
6. Review Article on ‘’Gandhi,Gandhism& Our times’’ (The Calcutta Journal of Political Studies,Vol-3&4,No.1&2,March,05)
7. Jayaprakash’sSocioalism – a brief outline.(The W.B. Political Science Review, Vol.- VII,No.1&2,Dec.2004).
8. RajniKotharirDharonayBharateJatigathan – O-samprodayikata(The Calcutta Journal of Political Studies,Vol-2,No.1&2,March,2003) (in Bengali)
9. State and Society in Contemporary India – A growing de-politicisation inPolitics? ( Focus India, Vol-III, March 2002, Hooghly MohasinCollege,Chinsurah)
10. Understanding Communalism in India: Louis Dumont revisited, ( The W.B. Political Science Review, Vol-IV, No.1&2, Dec,2001.)
11. Defining Communalism in Modern India: A review of the Marxist approach. ( Focus India , Vol-II, Veb,2000,Hooghly MohasimCollege,Chinsurah)
12. Secularism and the Indian State – some reflections.(Focus India, Vol-1, 1998, Hooghly MohasinCollege,Chinsurah.)
13. ‘’ Dharma- Rashtra-Rajnity:BartamanBharat’’,inPurugamiSankalan. (The Radical Humanist Association, W.B., Kolkata, 1996) .(In Bengali)
14. BhotjuddheDewallkhan : Banglades, ( Chaturanga, May, 1991, Kolkata).(In Bengali)